



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Timothy P. Barber  
 App. No : 09/873,339  
 Filed : June 5, 2001  
 For : ONLINE MACHINE DATA  
 COLLECTION AND ARCHIVING  
 PROCESS  
 Examiner : April L. Baugh  
 Art Unit : 2141

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

3/18/05  
 (Date)

John R. King  
 John R. King, Reg. No. 34,362

#### Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to December 22, 2004 Office Action in 13 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	26 - 26 = 0	1202 (\$50)	0 x 50 =	\$0
Independent Claims	4 - 3 = 1	1201 (\$200)	1 x 200 =	\$200
Multiple Claim		1203 (\$360)		\$0
1 Month Extension		1251 (\$120)		\$0
2 Month Extension		1252 (\$450)		\$0
3 Month Extension		1253 (\$1,020)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$200</b>

(X) A check in the amount of \$200 is enclosed.

(X) Return prepaid postcard.

Docket No.: 1DATA.077A

March 18, 2005

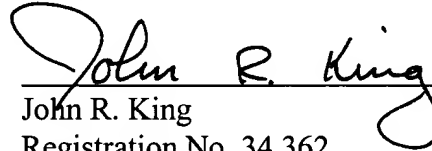
App. No.: 09/873,339

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

Registration No. 34,362

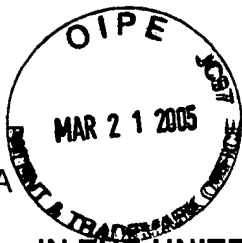
Attorney of Record

Customer No. 20,995

(949) 760-0404

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Timothy P. Barber  
Appl. No. : 09/873,339  
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RESPONSE TO DECEMBER 22, 2004 OFFICE ACTION

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 22, 2004, Applicant respectfully submits the following amendments and comments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Summary of Interview** begins on page 10 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.

03/22/2005 HMARZI1 00000013 09878339

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